

MANCHESTER MAYOR ROBERT ARACE,  
TOWN COUNCIL

&

THE RECREATION DEPARTMENT

PRESENT:

**FALL 2024 / WINTER 2025  
PROGRAMS & EVENTS**



**JOIN US DECEMBER 7TH FOR  
CHRISTMAS IN THE PINES**

Rain Date December 8th

Details on Page 10

We now offer online registrations for all our programs.

<https://parksrec.egov.basgov.com/manchesternj>

For Additional Information

Call 732-657-8121, ext. 5102

Fax 732-657-9041

[www.manchestertwp.com](http://www.manchestertwp.com)



@ ManchesterNJRecreation

**THERE IS A 15% LATE FEE FOR  
PROGRAMS PAID 3 BUSINESS  
DAYS & LESS PRIOR TO A  
PROGRAM START DATE**

| YOUTH PROGRAMS            | FEE      | LATE FEE | TOTAL DUE | PROGRAM START DATE | LATE FEE START DATE |
|---------------------------|----------|----------|-----------|--------------------|---------------------|
| TUMBLING (AGE 5-12)       | \$110.00 | \$16.50  | \$126.50  | WED. 10/02/24      | FRI. 09/27/24       |
| WRESTLING (GRADES K – 12) | \$ 60.00 | \$ 9.00  | \$ 69.00  | FRI. 9/20/24       | TUES. 9/17/24       |
| JR. & SR. BASKETBALL      | \$ 50.00 | \$ 7.50  | \$ 57.50  | MON. 10/21/24      | WED. 10/16/24       |
| UPPERCLASSMAN BASKETBALL  | \$ 50.00 | \$ 7.50  | \$ 57.50  | MON. 10/21/24      | WED. 10/16/24       |
| BIDDY BASKETBALL          | \$ 50.00 | \$ 7.50  | \$ 57.50  | SAT. 10/26/24      | WED. 10/23/24       |
| ITTY BIDDY BASKETBALL     | \$ 50.00 | \$ 7.50  | \$ 57.50  | SAT. 10/26/24      | WED. 10/23/24       |
| ADULT PROGRAMS            | FEE      | LATE FEE | TOTAL DUE | PROGRAM START DATE | LATE FEE START DATE |
| INTRODUCTION TO GOLF      | \$ 80.00 | \$12.00  | \$ 92.00  | TUES. 10/01/24     | THURS. 09/26/24     |
| YOGA                      | \$ 50.00 | \$ 7.50  | \$ 57.50  | TUES. 10/22/24     | THURS. 10/17/24     |
| YOGA                      | \$ 50.00 | \$ 7.50  | \$ 57.50  | TUES. 1/21/25      | THURS. 1/16/25      |
| YOGA                      | \$ 50.00 | \$ 7.50  | \$ 57.50  | TUES. 04/08/25     | THURS. 04/03/25     |
|                           |          |          |           |                    |                     |

**PLEASE NOTE:**

Last minute changes are possible for any of our programs or events.

Refunds will not be issued for participants that are removed from a program for disciplinary reasons.

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**ALL programs have a minimum and a maximum.**

In the event there is insufficient enrollment in any program by the registration deadline date listed in the brochure, program will be cancelled.

**Refund Policy:**

Refunds will **NOT** be issued once a program starts. Refunds will **NOT** be issued for one day events, including theatre trips. Refunds will be **NOT** be granted for participants that are removed from a program due to disciplinary reasons.

Requests for refunds must be made in writing at least 5 business days (Monday through Friday) before a program begins. Written request must include all pertinent information (i.e. – participant name; parent/guardian name; address; phone number; program; reason for requesting a refund).

Full refunds are granted in the event a class is full or cancelled by the Recreation Department. ALL refunds will follow the Finance Department’s bill paying schedule and will be issued by township check (no cash refunds). Please allow 4 to 6 weeks for refund to be processed.

## **Please Note:**

The Resident Mail-In Registration Deadline  
FOR ALL PROGRAMS:  
**Tuesday, Oct. 8, 2024**

**PLEASE MAKE SURE ALL FORMS ARE SIGNED  
CALL TO MAKE SURE THERE ARE STILL SPOTS AVAILABLE**

Recreation Department  
Manchester Township  
1 Colonial Drive  
Manchester, NJ 08759

Walk-In Registration is Open from:  
**Monday, Sept. 9 - Friday, Oct. 4**

**CALL TO MAKE SURE THERE ARE STILL SPOTS AVAILABLE**

Stop by the Recreation Department Offices Between:  
10:00 a.m. - 3:00 p.m

Non resident registrations will be accepted after our resident participants have  
enrolled in our programs.

(Please note some programs start in September)



## **SEASONAL EMPLOYMENT OPPORTUNITIES**

**APPLY ONLINE AT: [WWW.MANCHESTERTWP.COM](http://WWW.MANCHESTERTWP.COM)**

**WE START ACCEPTING SEASONAL APPLICATIONS IN JANUARY**

\* Badge Sellers \* Counselors \* Beach Attendants

\* Lifeguards \* Program Instructors

\* Lake Supervisors \* Camp Directors \* Bus Drivers

For further information, please contact the Recreation Department at 732-657-8121, ext. 5102.

MAYOR  
 COUNCIL PRESIDENT  
 COUNCIL VICE PRESIDENT  
 COUNCIL MEMBER  
 COUNCIL MEMBER  
 COUNCIL MEMBER  
 BUSINESS ADMINISTRATOR  
 RECREATION DIRECTOR

ROBERT S. ARACE  
 ROXY CONNIFF  
 JAMES A. VACCARO, SR.  
 JOE HANKINS  
 CRAIG WALLIS  
 MICHELE ZOLEZI  
 CARL BLOCK  
 TRACEY LYNCH

## PHONE DIRECTORY

|  |                 |
|--|-----------------|
| Manchester Township.....   | 732-657-8121    |
| Police Department (nonemergency).....  | 732-657-6111    |
| Manchester First Aid.....  | Dial 911        |
| Boy Scouts.....  | 732-349-1037    |
| Chamber of Commerce.....   | 732-349-0220    |
| Cub Scouts.....  | 732-684-0764    |
| Drug Hotline.....  | 732-657-6111    |
| Girl Scouts.....   | 732-349-4499    |
| Island Beach State Park.....   | 732-793-0506    |
| Lakewood Blue Claws.....   | 732-901-7000    |
| Little League Baseball/Girls Softball<br>(www.manchesterbaseball.net).....text                   | 732-779-3022    |
| Manchester Township Board of Education.....  | 732-350-5900    |
| Municipal Alliance.....  | 732-259-3875    |
| Ocean County Health Department.....  | 732-341-9700    |
| Ocean County Parks Main Office.....  | 732-506-9090    |
| Manchester Hawks American Youth Football & Cheer<br>(www.manchesterhawksayf.com) Rob Frazee..... | 732-573-5396    |
| PAL Hotline.....   | 732-657-1361    |
| Soccer/M.T.S.A.<br>(www.manchestertwpsa.com)manchestertwpsoccer@gmail.com.....                   | Register Online |
| U.S. Sports Institute<br>(www.ussportsinstitute.com).....  | 732-563-2520    |

Please use Edmunds online registration for all our programs.  
 Credit cards accepted.  
 Visit us at <https://parksrec.egov.basgov.com/manchesternj>

# OUR MISSION

The Manchester Township Department of Recreation is dedicated to fulfilling the recreational needs of the Township's residents both young and old. The Township's emphasis on recreation is evident in the numerous programs, activities and events offered by the Department of Recreation. These activities will continue to grow and expand to meet the ever changing needs and interests of our citizens.

The Department's goal is to continue to expand our programs and enable more and more citizens to participate and enjoy the same.



Our building is located in the Manchester Township Municipal Complex:  
1 Colonial Drive  
Manchester, NJ 08759

Phone: 732-657-8121, Ext. 5101/5102

Fax: 732-657-9041

Email: [Recreation@manchestertwp.com](mailto:Recreation@manchestertwp.com)

Find us on Facebook: ManchesterNJRecreation

## **AUTOMATED PHONE SYSTEM**

Please call 732-657-6700, ext. 2803

Then press any of the following:

- 1 - Special events
- 2 - Cancellations
- 3 - Seasonal programs
- 4 - Theater trips
- 5 - Park permit information
- 6 - Directions to Harry Wright Lake
- 7 - Directions to Pine Lake

## **REMINDERS, CANCELLATIONS & CHANGES**

All reminders, cancellations and changes will be done via email unless otherwise requested by the participant or parent/guardian. The Recreation office will not provide telephone call reminders for the start of any programs.

## **CIVIC CENTER**

The Civic Center Meeting Room may be reserved by Civic Organizations for meetings when available. Located in the Municipal Complex, the room seats 160 persons. Call 732-657-8121, ext. 3300 to reserve.

## **M. M. A. C.**

The Manchester Municipal Alliance Committee on alcohol and drug abuse prevention and youth services (M.M.A.C.) currently operates several substance abuse prevention activities.

Volunteers are needed and new members are welcome to join. Meetings are held quarterly at 7:00 p.m. in the Town Hall Civic Center. Contact M.M.A.C. for details.

## **MTSA - SOCCER**

MTSA meetings are the 1st Monday of every month in The Manchester Town Hall Civic Center at 7:00 pm. For information visit the website at: [www.manchestertwpsa.com](http://www.manchestertwpsa.com) or send a letter to MTSA, PO Box 11, Lakehurst, NJ 08733. Registration forms are available at the Manchester Library on Colonial Drive.

## **PAL**

Manchester PAL is a volunteer organization dedicated to providing recreation and sport activities for young people. For information, please call 732-657-1361.

# YOUTH PROGRAMS

## ITTY BIDDY BASKETBALL (GRADES K - 1) MAX. 80

**When:** Oct. 26 - Feb. 15

9:00 a.m. - 10:00 a.m.

Saturdays

**Where:** Ridgeway Elementary School

**Fee:** \$50

## BIDDY BASKETBALL (GRADES 2 - 4) MAX. 80

**When:** Oct. 26 - Feb. 15

10:00 a.m. - 3:00 p.m.

Saturdays (1 hr. per team pending schedule)

**Where:** Ridgeway Elementary School

**Fee:** \$50

*Games and practices.*

## COED JUNIOR BASKETBALL (GRADES 5 - 7) MAX. 80

**When:** Week of Oct. 21 - Week of Feb. 14

6:30 - 7:30 p.m.

Mon., Tues., Thurs., or Fri.

(1 hr. per team pending schedule)

**Where:** Manchester Middle School

**Fee:** \$50

*Games and practices. Overlap between Jr. and Sr. levels may occur pending skill level.*

## COED SENIOR BASKETBALL (GRADES 8 - 10) MAX. 80

**When:** Week of Oct. 21 - Week of Feb. 14

7:30 - 9:30 p.m.

Mon., Tues., Thurs., or Fri.

(1 hr. per team pending schedule)

**Where:** Manchester Middle School

**Fee:** \$50

*Games and practices.*

## UPPERCLASSMEN BASKETBALL (GRADES 11 - 12) MAX. 80

**When:** Week of Oct. 21 - Week of Feb. 14

6:30 - 7:30 p.m.

Mon., Tues., Thurs., Fri. or Sat. mornings

(1 hr. per team pending schedule)

**Where:** Manchester Middle School or Ridgeway

**Fee:** \$50

*Games and practices.*

## KUM SUNG MARTIAL ARTS (AGES 2 AND UP)



Karate (Tae Kwon Do)

Ages 2 - 4 6:00 - 6:30 p.m.

Ages 5 - 12: 6:30 - 7:00 p.m.

Teens/Adults: 7:00 - 7:45 p.m.

**When:** Mondays

**Where:** Commonwealth Firehouse, Manchester

**Session:** 11/04 - 2/03/25 (no class 11/11, 12/23, 12/30)

**Session:** 2/10 - 4/21 (no class 2/17)

**Session:** 4/28 - 7/07 (no class 5/26)

**Instructor:** Master Manny Rivera

**Fee:** \$65/per session

Please make checks payable to: Kum Sung

## TUMBLING (AGES 5 - 12)

**When:** Wednesdays 10/02 - 12/04

5 p.m. - 6 p.m.

**Instructor:** Spirit Factory Staff

**Where:** Spirit Factory All Star

Training Facility

Route 37, Toms River

**Fee:** \$110.00



## WRESTLING (GRADES K - 12)

**When:** Tues. & Fri.

**Session:** 9/20 - 11/26

**Session:** 12/03 - 2/21 (no class 12/24, 12/27, 12/31)

**Session:** 3/25 - 5/30

6:30 p.m. - 8:00 p.m.

**Where:** Manchester HS Wrestling Room

**Instructor:** Joe Schmidt

**Fee:** \$60.00

*This program is designed to provide training to boys and girls interested in learning the sport of wrestling. It is also designed to provide boys and girls with wrestling backgrounds and the ability to further enhance their skills so that they are able to compete competitively at the scholastic and off season tournament levels.*



# ALL-AGE PROGRAMS

## INTRODUCTION TO GOLF (COEDS/ADULTS)

**When:** Tuesdays  
Oct. 1, 8, 15, 22  
5:00 - 6:15 p.m.

**Where:** Eagle Ridge Golf Club  
2 Augusta Blvd.  
Lakewood, NJ



**Fee:** \$80

All golf clinics are open to beginners with no previous experience. Equipment will be provided for those who do not have golf clubs.

## YOGA (AGES 18+ BEGINNER)

**When:** Tuesdays 5:45 - 6:45 p.m.  
**Session:** 10/22 - 1/7/25 (no class 12/24, 12/31)  
**Session:** 1/21 - 3/25  
**Session:** 4/08 - 6/10  
**Where:** Town Hall Civic Center  
**Instructor:** Peaceful Pathways Yoga  
**Fee:** \$50/per session



*Please bring your own yoga mat, water & towel*

## KUM SUNG MARTIAL ARTS (AGES 13 AND UP)

Karate (Tae Kwon Do)  
Teens/Adults: 7:00 - 7:45 p.m.

**When:** Mondays

**Where:** Commonwealth Firehouse, Manchester

**Session:** 11/04 - 2/03/25 (no class 11/11, 12/23, 12/30)

**Session:** 2/10 - 4/21 (no class 2/17)

**Session:** 4/28 - 7/07 (no class 5/26)

**Instructor:** Master Manny Rivera

**Fee:** \$65/per session



Please make checks payable to: Kum Sung

## SELF DEFENSE CLASS

**When:** Wednesdays  
Oct. 2 - 30  
7:30 - 8:15 p.m.

**Where:** Commonwealth Firehouse, Manchester

**Instructor:** Master Manny Rivera

**Fee:** \$50 (Checks payable to: Kum Sung)

Learn and practice basic self defense techniques that are customized for different age groups, gender and physical capabilities.

## TAI CHI

**When:** Tuesdays  
Oct. 1 - 29  
4:30 - 5:30 p.m.

**Where:** Commonwealth Firehouse, Manchester

**Instructor:** Master Manny Rivera

**Fee:** \$50 (Checks payable to: Kum Sung)

Tai chi involves slow-motion motion that has health benefits, and also includes better balance, mobility, and coordination.

*Manchester Recreation  
Adult Musical Theatre  
Presents*

**Big Fish**  
A NEW BROADWAY MUSICAL

**October 25 & 26, 7:00pm**

**Manchester High School Auditorium**

BIG FISH  
Book by John August  
Music and Lyrics by Andrew Lipa

Based on the novel BIG FISH by Daniel Wallace  
and the Columbia Pictures film screenplay written by John August

Originally produced on Broadway by Dan Jinks, Bruce Cohan, and Stage Entertainment with Roy Furman, Broadway Across America/Rich Entertainment Group, John Dorn, The Nederlander Organization and Edward Wilson in association with CJ E&M, Dancing Elephant Productions, Perrothead Productions, Harvey Weinstein/Carol L. Haber, Peter May/Jim Fantsci, Ted Liebowitz/Joe Placentile and Columbia Pictures.

BIG FISH Small Cast is presented through special arrangement with and all authorized performance materials are supplied by Theatrical Rights Worldwide 1180 Avenue of the Americas, Suite 640, New York, NY 10036. www.theatricalrights.com



# SPECIAL EVENTS

## "MOVIES AT THE LAKE"

Featuring  
"The Super Mario Bros. Movie"  
Friday, September 13, 2024  
6:45pm



Join us at Pine Lake.  
Movie is free to the public.  
Bring lawn chairs & blankets.  
Refreshment vendors will be available.



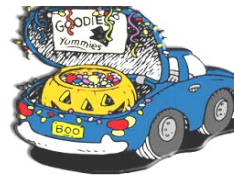
## 9/11 COMMEMORATION CEREMONY



Wednesday, September 11  
10:00 a.m.

MANCHESTER TOWNSHIP  
TOWN HALL

## HALLOWEEN TRICK OR TRUNK



Sunday, October 20  
7:00 - 9:00 p.m.

For more information or to register a trunk  
call Barbara Sprechman at: 732-259-3875  
or email Barbara at: [bsprechman@aol.com](mailto:bsprechman@aol.com)

**SPONSORED BY MUNICIPAL ALLIANCE**

HONORING ALL THOSE WHO HAVE SERVED

# VETERANS DAY CEREMONY

Join us at Manchester Town Hall to honor all the men and women  
who have served our country .

Remembering all our veterans who have made  
the ultimate sacrifice in the defense of our nation.



**NOVEMBER 11, 2024**  
**11:00 A.M.**

## CHRISTMAS IN THE PINES



Join us for a holiday extravaganza!!  
Vendors, smores, lighted holiday walking trails, songs, performances and so  
much more....



**Saturday, December 7**  
**Harry Wright Lake**  
**2pm - 7pm**

# HOLIDAY HOME DECORATING CONTEST

Manchester Township is alive with holiday spirit!

1st Place  
\$100

2nd Place  
\$75

3rd Place  
\$50

If you are a previous winner you must change your display for this year's contest.  
Call the Recreation office to register or register on Edmunds by **December 13**.

Judging will take place the week of December 16.

Please leave your lights on until 11pm the week of judging.

# ANNUAL EASTER EGG HUNT

Children will have loads of fun as they hunt  
for prize filled eggs and visit with the Easter Bunny.

**Sunday, April 13**, at 10:00 a.m. at Manchester Town Hall  
(rain or shine)



Ages 2 – 10  
Pre-registration is required

All participants **MUST** register on Edmunds  
by Monday, April 7 (250 children max).



**ADULT REGISTRATION FORM  
MANCHESTER TWP. RECREATION DEPT.  
FALL/WINTER 2024/2025**

*Programs are on a first come first serve basis.  
Resident mail in registrations are accepted immediately (before walk-ins).  
Please mail entire registration form (do not cut).*

MAIL IN REGISTRATION:  
Mail check & form to: Recreation Dept.  
Manchester Twp.  
1 Colonial Drive  
Manchester, NJ 08759

WALK IN REGISTRATION:  
Recreation Building @ Municipal Complex  
Monday ~ Friday  
10:00a.m. to 3:00 p.m.

**Please use Edmunds online registration to register for all our programs**

*The Department of Recreation reserves the right to cancel, change or postpone any program, trip or activity.*

Make checks Payable to: Manchester Township. NO REFUNDS will be issued once a program is in session. All fees are to defray administrative costs. There is a \$20 charge for any returned check.

**ONE FORM PER PARTICIPANT ~ PHOTO COPIES ARE ACCEPTED**

|  |                                 |                                    |                                 |
|--|---------------------------------|------------------------------------|---------------------------------|
| <u>PRINT - Participant's LAST Name</u> | <u>FIRST Name</u>               | Female <u>Male</u><br>(circle one) | <u>DOB</u>                      |
| <u>Street address</u>                  | <u>Town</u>                     | <u>State</u>                       | <u>Zip</u>                      |
| <u>Participant Home Phone #</u>        | <u>Participant Work Phone #</u> | <u>Participant Cell #</u>          | <u>Other</u>                    |
| <u>Emergency Contact Name</u>          | <u>Emergency Home Phone #</u>   | <u>Emergency Cell Phone #</u>      | <u>Email Address (Required)</u> |

List any medical condition \_\_\_\_\_

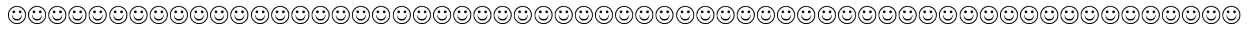


**CHECK** all programs that you wish to participate in. Please note there is a 15% late fee for programs paid 3 business days & less prior to a program start date.

**PLEASE NOTE:** Separate checks are required for programs indicated with an (\*). Payments for multiple programs with an (\*) can be on the same check.

**ADULT PROGRAMS**

- |  |   |
|--|---|
| * <u>    </u> \$80 - Golf (Intro/CoEd Adult)                   | Checks payable to: Kum Sung for programs listed below |
| * <u>    </u> \$50 - Yoga (CoEd) Tues. Sess. (10/22 - 1/07/25) | *\$65 - Kum Sung Martial Arts                         |
| * <u>    </u> \$50 - Yoga (CoEd) Tues. Sess. (01/21 - 03/25)   | * <u>    </u> Session 1: (11/04 – 02/03/25)           |
| * <u>    </u> \$50 - Yoga (CoEd) Tues. Sess. (04/08 - 06/10)   | * <u>    </u> Session 2: (02/10 – 04/21)              |
|  | * <u>    </u> Session 3: (04/28 – 07/07)              |
|  | * <u>    </u> \$50 - Self Defense                     |
|  | * <u>    </u> \$50 – Tai Chi                          |



In case of an emergency, I understand that every effort will be made to contact me. In the event that I cannot be reached, I hereby give my permission to the hospital and attending physician selected by Manchester Township to take any necessary action, including surgery, anesthesia, or injections, that is in the best interest of my child.

Due to the strenuous nature of some activities, registrants should consult a physician prior to participation. It is the responsibility of the participants to inform the Recreation Dept. of any disabilities which may limit his/her participation in a program. Please note that participants assume the responsibility of all reasonable risks which may exist due to participation in Manchester Township sponsored programs. Accordingly, I waive all claims against Manchester Twp., for reimbursement of medical bills and damages sustained on account of any injury which may occur.

Participant Signature \_\_\_\_\_ Date \_\_\_\_\_

If you are under 18 and attending the Coed Volleyball program your parent/guardian must sign above.

**~~~~~FOR RECREATION OFFICE USE ONLY ~ DO NOT WRITE BELOW THIS LINE ~~~~~**

|                          |                         |                     |                               |                       |                       |          |
|--------------------------|-------------------------|---------------------|-------------------------------|-----------------------|-----------------------|----------|
| Received by: <u>    </u> | Entered by: <u>    </u> | Check # <u>    </u> | Total Received \$ <u>    </u> | Late fee: <u>    </u> | Receipt # <u>    </u> | (C or T) |
| Received by: <u>    </u> | Entered by: <u>    </u> | Check # <u>    </u> | Total Received \$ <u>    </u> | Late fee: <u>    </u> | Receipt # <u>    </u> | (C or T) |
| Received by: <u>    </u> | Entered by: <u>    </u> | Check # <u>    </u> | Total Received \$ <u>    </u> | Late fee: <u>    </u> | Receipt # <u>    </u> | (C or T) |

**YOUTH REGISTRATION FORM FALL/WINTER 2024/2025  
MANCHESTER TWP. RECREATION DEPT.**

*Programs are on a first come first serve basis.  
Resident mail in registrations are accepted immediately (before walk-ins).*

**Please mail entire registration form (do not cut).**

RESIDENT MAIL IN DEADLINE: Mon. 10/07/24  
Mail check & form to: Recreation Dept.  
Manchester Twp.  
1 Colonial Drive  
Manchester, NJ 08759

WALK IN REGISTRATION:  
Recreation Building @ Municipal Complex  
Monday, Sept. 5 ~ Friday, Oct. 4, 2024  
10:00a.m. to 3:00 p.m.

**Please use Edmunds online registration to register for all our programs**

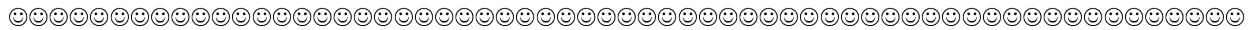
*The Department of Recreation reserves the right to cancel, change or postpone any program, trip or activity.*

Make checks Payable to Manchester Township. NO REFUNDS will be issued once a program is in session. All fees are to defray administrative costs. There is a \$20 charge for any returned check.

**ONE FORM PER PARTICIPANT ~ PHOTO COPIES ARE ACCEPTED**

|  |                      |                                 |               |            |              |
|--|----------------------|---------------------------------|---------------|------------|--------------|
| <u>PRINT - Participant's LAST Name</u> | <u>FIRST Name</u>    | <u>Female Male (circle one)</u> | <u>Age</u>    | <u>DOB</u> | <u>Grade</u> |
| <u>Street address</u>                  | <u>Town</u>          | <u>State</u>                    | <u>Zip</u>    |            |              |
| <u>Mother/Guardian</u>                 | <u>Home Phone #</u>  | <u>Work Phone #</u>             | <u>Cell #</u> | <u>DOB</u> |              |
| <u>Father/Guardian</u>                 | <u>Cell or Work#</u> | <u>DOB</u>                      |               |            |              |
| <u>Emergency Contact Name</u>          | <u>Phone Number</u>  | <u>Relationship</u>             |               |            |              |

List any medical condition (s): \_\_\_\_\_ Email Address: \_\_\_\_\_ (Required)

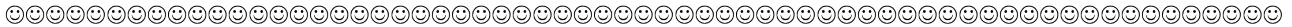


**Shirt Sizes/Circle One (does not apply to all programs):** YM; YL; AS; AM; AL; AXL

*PLEASE ~ Separate checks are required for all programs indicated with an (\*). Payments for multiple programs with an (\*) can be on the same check. Please note there is a 15% late fee for programs paid 3 business days & less prior to a program start date.*

**YOUTH PROGRAMS**

- \*\$65 - Kum Sung Martial Arts (2+) \_\_\_\_\_ \$60 - Wrestling (Gr. K-12)
- Checks payable to: Kum Sung \_\_\_\_\_ \$50 - Itty Biddy Basketball (Gr. K-1)
- \_\_\_ Sess. 1: (11/04 – 02/03/25) \_\_\_\_\_ \$50 - Biddy Basketball (Gr. 2-4)
- \_\_\_ Sess. 2: (02/10 – 04/21) \_\_\_\_\_ \$50 - Coed Jr. Basketball (Gr. 5-7)
- \_\_\_ Sess. 3: (04/28 – 07/07) \_\_\_\_\_ \$50 - Coed Sr. Basketball (Gr. 8-10)
- \* \_\_\_ \$ 65 - Jr. Golf (Ages 6-15) \_\_\_\_\_ \$50 - Upperclassman Basketball (Gr. 11-12)
- \* \_\_\_ \$110 - Tumbling (Age 5-12)



In case of an emergency, I understand that every effort will be made to contact me. In the event that I cannot be reached, I hereby give my permission to the hospital and attending physician selected by Manchester Township to take any necessary action, including surgery, anesthesia, or injections, that is in the best interest of my child.

Due to the strenuous nature of some activities, registrants should consult a physician prior to participation. It is the responsibility of the participants to inform the Recreation Dept. of any disabilities which may limit his/her participation in a program. Please note that participants assume the responsibility of all reasonable risks which may exist due to participation in Manchester Township sponsored programs. Accordingly, I waive all claims against Manchester Twp., for reimbursement of medical bills and damages sustained on account of any injury which may occur.

Parent/Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

**~~~~~FOR RECREATION OFFICE USE ONLY ~ DO NOT WRITE BELOW THIS LINE ~~~~~**

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|--------------------|-------------------|---------------|-------------------------|-----------------|-----------------|----------|
| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |
| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |
| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |

